



**DELHI PUBLIC SCHOOL**  
**CHAS, BOKARO**  
**BOOK LIST FOR THE SESSION 2024-25**  
**CLASS- VIII**

SL. NO.	SUBJECT	TITLE	PUBLICATION/AUTHOR
1	ENGLISH	ENHANCED ENGLISH ALIVE COURSEBOOK	COLLINS PUBLICATION / SONIA DUGGAL & RENU VISWANATH
2		ENHANCED ENGLISH ALIVE WORKBOOK	COLLINS PUBLICATION / RUBY BOSE & SAFA ABDUL RAZAK
3		ENHANCED ENGLISH GRAMMAR AND COMPOSITION	COLLINS PUBLICATION / PRACHI DEVA
4	HINDI	BASANT-III	N.C.E.R.T.
5		SUGANDHA HINDI VYAKARAN-8	HUDSON PRESS/ SUJATA KUMARI
6		AMRIT SANCHAY-8	NEW SARASWATI HOUSE
7	SANSKRIT	RUCHIRA (BHAG-3)	N.C.E.R.T.
8		RUCHIRA SANSKRIT VYAKARAN-8	TARUN PUBLICATION/ Dr.Savitri
9	SCIENCE	HUDSON SCIENCE 8	HUDSON PRESS DR S JAIN & DR AJAY ANAND
10	MATHS	MATHEMATICS: TEXTBOOK FOR CLASS-8	N.C.E.R.T.
11		OPTIMA REVISED MATHS WISDOM 8 REFERENCE BOOK )	G RAM BOOKS PVT LTD / DR RAM MOHAN & YATISH CHATURVEDI
12		LAB MANUAL-BOOK-8	ROHIT PUBLICATION
13	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	RATNA SAGAR / R K JAIN
14		MAP PRACTICE	D N PUBLICATION
15	G.K	OPTIMA KNOWLEDGE TRECK	G. RAM BOOKS PVT LTD./ SEEMA GUPTA
16	COMPUTER	DIGITRACK-8	G RAM BOOKS PVT LTD / ABHAY SINGH
17	FINANCIAL LITERACY	FINANCIAL LITERACY	MADHAVAN PUBLICATION
18	ART & CRAFT	ART PLUS	HUDSON PRESS
19	ALMANAC- 01		

**STATIONERY LIST**

SL. NO.	STATIONERY LIST	QTY.
1	THICK COPY	15
2	SINGLE LINE INTERLEAF	7
3	SINGLE LINE MONDAY TEST	10
4	KHAKI COVER ROLL	3
5	NAME STICKER ( PKT. )	1
6	SCIENCE LAB MANUAL	3